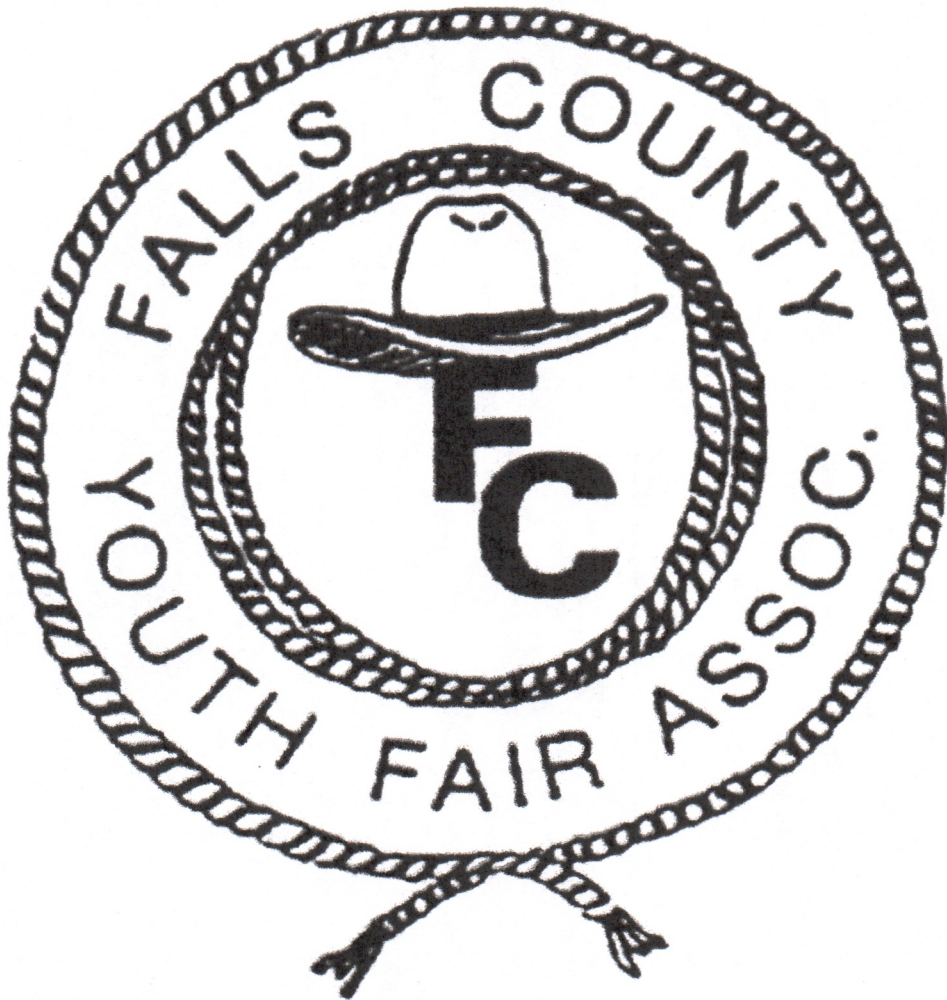


57th Annual

Falls County Youth Fair



2024

September 19-21, 2024

Falls County Youth Fair

Show Grounds

Falls County Youth Fair Association

P.O. Box 586

Marlin, Tx. 76661

Welcome to the 57th Annual Falls County Youth Fair.

I am proud to be part of the Board of directors for Falls County Youth Fair. I can't say Thank you enough to the Youth Fair board of directors, advisors, families, and volunteers. To our buyers and contributors none of this would be possible without you and we are so grateful to have your continued support for our youth of Falls County.

This Youth Fair is very important to me as I began showing in the youth fair when I was young and then went on to watch both of my children show in this same Fair. It makes me proud to be part of a community that continues to stand behind their youth.

Our children continue to impress me every year. The projects from Livestock to Home Economics show continued quality. This lets me know they have the support of parents, teachers and mentors all around them.

Again, I am completely honored to be part of this little county and the Love it shows for its Youth. Thank you for everything you do from being on board, parents, buyers, supporters and volunteers. You are all appreciated.

Please join us again this year in celebrating our 57th Annual Falls County Youth Fair

Sincerely,


Brian Hefelfinger

If a exhibtor wins a Buckle, Duffle Bag, Cooler or Plaque the exhibtor must write a thank you card

Donor

| | | | | | |
|------------------------------------|-------------------------------|------------------------|------------|-----|-------|
| 3 B Dozer Service | Clarence & McKenzie Bottiford | Po Box 249 | Bremond | Tx | 76629 |
| Arena Trophy | Tim Walston | 1001 N 33rd | Waco | Tx | 76707 |
| Back 40 Show Goats | Ricky & Melissa Fulton | 1756 State Highway 320 | Lott | Tx | 76656 |
| Verlon & Lindsey Baize | | Po Box 52 | Marlin | Tx | 76661 |
| Body Sand & Gravel | | 929 Cr 183 | Marlin | Tx | 76661 |
| Buster, Eddie | | 6378 Milam CR 278 | Rosebud | Tx | 76570 |
| Capital Farm Credit | Shawna Ranly | 7000 Woodway Drive | Waco | Tx | 76712 |
| Coker Farms | Calvin & Laura | 752 CR 331 | Rosebud | Tx | 76570 |
| Collins, Donnie | | 168 CR 458 | Chilton | Tx | 76632 |
| Commissioner Milton Albright | | 783 Cr 183 | Marlin | Tx | 76661 |
| Coners Cushed Stone | | 2513 U.S Hwy 77 | Lott | Tx | 76656 |
| Connie Tindle Farm Bureau | Connie Tindle | Po Box 398 | Rosebud | Tx | 76570 |
| Drews, Kenneth | Kennth & Immojen Drews | 1414 Northridge St | Marlin | Tx | 76661 |
| Drews, , Roger & Maria | | 3617 SH 6 | Marlin | Tx | 76661 |
| Falls County 4-H | | 1910 Industrial Park | Marlin | Tx | 76661 |
| Falls County Go Texan | Justin Hay | Po Box 368 | Lott | Tx | 76656 |
| First National Bank Hughes Springs | Justin Hay | 119 Craik St | Marlin | Tx | 76661 |
| Fulton's Custom Processing | Ricky & Melissa Fulton | 606 N Business Hwy 6 | Marlin | Tx | 76661 |
| Cross 85 Show Gaots | | 490 S St. Joseph | Burlington | Tx. | 76519 |
| H2 Beefmaster | | 101A CR 4027 | Lott | Tx | 76656 |
| Haak Plumbing | Jeremy Haak | 1469 Hwy 7 | Chilton | Tx | 76632 |
| Hering, Jeff & Emily | | 536 CR 367 | Rosebud | Tx | 76570 |
| Kluck, Charlie & Lea | | 1019 N. Hwy 6 Bypass | Marlin | Tx | 76661 |
| Lone Star Ag | Justin Kelly | Po Box 20997 | Waco | Tx | 76702 |
| Marlin Community Garden Club | Terri Glover | 149 River Ridge Dr. | Waco | Tx | 76705 |
| Platum Ranch Reality | Morgan Tindle | 400 W Ave B | Rosebud | Tx | 76570 |
| Reich, Kent | | 684 CR 134 | Riesel | Tx | 76682 |
| Sharon's Hair Styles | | 1109 Ward St. | Marlin | Tx | 76661 |
| Rockin MC Ranch | | 101A CR 4027 | Lott | Tx | 76656 |
| Ron & Ann Skrabanek | | 213 Cr 130 | Marlin | Tx | 76661 |
| S & C Cattle | | 142 CR 332 | Rosebud | Tx | 76570 |
| Slovacek Sausaage West | | 214 Melodie Dr | West | Tx | 76691 |
| Southern Shivers Shaved Ice | Brian Hefelfinger | 425 Maryland St | Marlin | Tx | 76661 |
| Swaner Brahmas | Pasquale Swaner | Po Box 32722 | Waco | Tx | 76703 |
| Terry, Rockney & Byrleen | | 753 Westwood Dr | Marlin | Tx | 76661 |
| Summer Slovacek | | 142 CR 332 | Rosebud | Tx | 76570 |
| Threagill's | | 211 Live Oak | Marlin | Tx | 76661 |
| Top Shelf Angus | Mike Heise | 351 CR 481 | Lott | Tx | 76656 |
| Tusa Show Cattle | | 2958 FM 413 | Reagan | Tx | 76680 |
| Tusa, Frank & Sandy | | 2960 FM 413 | Reagan | Tx | 76680 |
| Utz, Joel & Tracie | | 189 St. Hwy Business 6 | Chilton | Tx | 76632 |
| Westphalia Market | Pat Rabroker | 734 SH 320 | Lott | Tx | 76656 |
| Williams Feed Store | Roger Nutt | 228 Commerce | Marlin | Tx | 76661 |
| Wilton, Cody | Cody Wilton | Po Box 754 | Marlin | Tx | 76661 |
| Wilton, Heston | c/o Cody Wilton | Po Box 754 | Marlin | Tx | 76661 |
| Wimberley, Lyle & Victoria | | 114 CR 367 | Rosebud | Tx | 76570 |
| Wuebker, Buck & Nita | | 1231 FM 1950 | Chilton | Tx | 76632 |

2024 FALLS COUNTY YOUTH FAIR
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2024 FALLS COUNTY YOUTH FAIR ASSOCIATION

OFFICERS

President:
Vice President & General Manager
Treasurer:
Secretary:
Reporter:

Brian Hefelfinger
Cody Wilton
Josh Drews
Victoria Wimberley
Summer Slovacek

HOME ECONOMICS

Superintendent:
Committee Members:
Terri Glover
Nita Wuebker
Ruby Rudloff

Dina Schneider
Sarah Skrabanek
Tracie Utz

Cara Sue Albright
Anne Skrabanek
Bernadette Ketterman
Lear Alford

ADVISORY BOARD

County Extension Agents: CEA/Ag:
CEA/FCS:
Marlin Vo-Ag Teacher:
Rosebud-Lott Vo-Ag Teacher:

Pasquale Swaner
Rosondra Hartsfield
Leslie Theile
Kenneth Benson
Lauren Blockstock
Sara Hudgins
Megan Teel

EXTRA SPECIAL SHOW

Summer Slovacek
Tracie Utz
Shalee Collins

Kathy Wooley
Erin Whitley

GROUNDS

Superintendent:

Ryan Collins
Jimmy Body

BOARD OF DIRECTORS

Shawna Ranly
Victoria Wimberley
Summer Slovacek
Joel Utz
Kent Reich
Joel Slavacek

Brian Hefelfinger
Jimmy Body
Kristy Macy
Glenn Dutton
Cara Sue Albright
James Whitley

Eddie Buster
Rockney Terry
Cody Wilton
Ryan Collins
Josh Drews

SALES LIST

Superintendent:
Committee Members:
Kathy Wooley

Rockney Terry
Josh Drews
Brian Hefelfinger

YOUTH CONCESSION STAND COMMITTEE

Sales Night Only
Committee:

Cadence Bank
Joel Slovacek

DIVISION CHAIRMEN

General Manager:

Cody Wilton

MARKET STEER & BREEDING BEEF HEIFER

Superintendent:
Committee Members:
Tracie Utz

Joel Utz
Natalie Herzog
Eddie Buster

MARKET SWINE & BREEDING GILTS

Superintendent:
Committee Members:
Summer Slovacek

Cody Wilton
Kent Reich
Kathy Wooley
Wesley Wilde

MARKET LAMBS & BREEDING LAMBS

Superintendent:
Committee Members:
Summer Slovacek

Kristy Macy
Lauren Macy
Kent Reich
Jimmy Body

MARKET GOATS & BREEDING GOATS

Superintendent:
Committee Members:
Kristy Macy

Jimmy Body
Summer Slovacek
Kent Reich
Lauren Macy

POULTRY

Superintendent:
Committee Members:

Shawna Ranly
Collin Rabroker

RABBITS

Superintendent:
Committee Members:
Sarah Hefelfinger

Brian Hefelfinger
Kenneth Drews
Imogene Drews

AG MECHANICS

Superintendent:
Committee Members:

Eddie Buster
Joel Utz

FUNDRAISER:

Brian Hefelfinger
Joel Utz

Josh Drews
Cody Wilton

Rockney Terry
Jimmy Body

CATALOGUE & ADVERTISING COMMITTEE

Sarah Hefelfinger

SALES COMMITTEE:

Superintendent:
Committee Members:
Steve Childre
Milton Albright
Kathy Wooley
Lindsay Baize
Erin Whitley

Jonica Newell
Lisa Drews
Dawn Willberg
Shawna Ranly

Rockney Terry
Courtney Yezak
Daniel Meyer
Cara Sue Albright
Sarah Hefelfinger
Ingrid Tusa

SCHOLARSHIP COMMITTEE

Joel Utz

Eddie Buster

MEMBERSHIP SUPERINTENDENT

Chairman:

Victoria Wimberley

BANNER MANAGER

Chairman:

Glenn Dutton
Kristy Macy

2023 Falls County Fair Buyers

Platinum

Que Pasa Cattle Co
Connors Crushed Stone
Classic Bank N.A.
Apple Sport Chevrolet
Milam County Livestock

Gold

Capital Farm Credit
Slovacek Sausage West
Groesbeck Livestock Auction
First National Bank Hughes Springs
Incommons Bank
Justin Caraway
Dutton, Glenn & Jacque
Westphalia Tire & Battery
Cadence Bank
Fulton's Custom Processing
Producers Coop
Falls Community Hospital
TexStar Equipment
Red Rock Outdoor Gear
Williams Feed Store
Rekieta Electrical Services
Falls County Farm Bureau
Westphalia Market
D&M Community Grain
Drews Cattle Co.
Jake & Victoria Taylor
Whitt Building Supplies
Steven & Dinah Schneider
Eddie Buster
Justin & Carisa Tucker
Ranly, BA & Janice
Double D Farms
Thigpen Livestock
Lexington Livestock Commission
Temple Feed & Supply
J 5 Tractor
Pioneer Steel & Pipe Co.
Michael Giles
Diamond W Natural Feeds
Frank & Sandy Tusa

Gold

Connie Tindle Farm Bureau
Colby & Constance Waller
Lewis Insurance Group
Diamon S Land & Cattle
Kenny & Heather Mingus

Silver

Scott Connors
Clear Fork Bank
Neckover Trailers
Edward Jones
Temple Boat & Supplies Inc.
Lee, Jimmie Sue
Tristen Bland
Mitchell Pipe
Tusa Show Cattle
Marek Ag
Chilton Grain Company
T&R Cattle & Farms
Kahlig Ag
Buzbee Feed
Frei Enterprises
Wazel, Joel & Mandy
Dorskocil, Todd & Suzanne
Kluck, Charlie & Lea
Lone Star Ag Credit
Nutrina Ag Solutions Inc. Klatt
Wuebker, Brian
Yezak, Dena
Staci Harrelson Fairway
Rossey Carter
R & R Farms
Fulton, Brian
Big 5
Cody Wilton
HEB
Ray & Kay Rabroker
Tyler Wideman
Stephanie Kasner
Marlin Volunteer Fire Dept.
Oman Cattle Co

2023 Falls County Fair Buyers

Bronze

Willberg, Jason & Dawn
Evans Oil
Texas Quality Home Health
Skala Farms LLC
Julie Kasner Realtor
Marlin Chamber of Commerce
Skala, Jared & Kayla
Triple H Storage
Terry, Rocky & Byrleen
Baize, Verlon & Lindsay
Kasner, Mark & Jane
Fikes, Ryan & Alicia
Skala, David & Lois
Meyer, Michael & Kally
Rabroker, Ray & Kendra
Falls County Title Co.
Bar None Country Store
Grams Show Lambs
Rosebud Feed & Grain
Cross 85 Show Goats
Roger & Donna Schneider
Tasia Rekieta
Spencer, Tim
Drews, Maria
Herzog, Kevin & Natalie
Coker Bulldozing
Hegefled, Ricky
Crop & Range Insurance
Hoelscher, Quintin & Kara
West Livestock Auction
Lockey Heating & AC
Platinum Ranch Realty - Morgan Tindle
Marlin Veterinary Clinic
Nutien Ag Solutions
Stock, Lawrence
Cameron Electronics
Stock, Josh & Shiela
Yezak, Justin & Courtney
Greger, David & Lynn
Centex Roofing
Hewett-Arney Funeral Home
Harris, Angie
Hutka, Zach & Savannah

Bronze

Falls Farm and Auto Supply
KC on the Range
Hrynyk, Fran & John
Buckholts State Bank- Cameron
Shepard Insurance Agency, LLC
Spitzer Animal Health
Texas Plumbing & Land Development
Wilton, Cory
Gafford Auto Parts
Jimi Lynn
Jack Hilliard Distributing
Kahlig, Clarence
United ag & Turf
White's Farm Showpigs
Helcel, Randy & Celeste
Williams, Jody & Nikki
Burks, Greg & Avery
Westphalia K.C. #13902
Whitley, James & Erin
Kahlig, Craig & Charla
Huber, Carroll & Mary Jane
JBob Seed Pioneer Hibreds
Kluck, Terry
Meadows Farms
Rabroker, Ray & Kay
Scoular
Herzog, David & Jean
Circle W Ag Services, LLP
Haak, James
Dutton, Ryan.
Greger, Seth & Courtney
Ace Hardware
Southern Shiver Shaved Ice
Stone, Charles & Jeanette
Terry, Keith
Wuebker, Buck & Nita
Kluck, Tash & Suzanne
Kurtz, Nancy
Williams, Noah/ Jennifer Rosas
Collins, Ryan & Shalee
Ferguson, Janet
Hering, Jeff & Emily
Double D Ins.

2023 Falls County Fair Buyers

Bronze

Schneider, Audra & Jason
Back 40 Show Goats
Doskocil, Raymond & Nancy
Hoelscher, Ethan & Kayla
Hoelscher, Larry Jr. & Tanya
KT Miller Supply
Reid, Russ & Ashton
Utz, Joel & Tracie
Willberg, Charles & Renae
Wilton, Jana
Bell, Marshall
Body Sand & Gravel
Childre, Steve & Sharon
Lee, Mandy
Burks, Joyce
Schroeder, Brandon
Hare, Judd & Erin
Hering, Chris & Lindsay
Landy, Shannon & Darla
Lopez, Chris & Jennifer
Texas Pneumatic Tools
Wornat, Regina & Garry
Wornat, Ty & Olivia
Elliott, Jay
J&T Services
Accurate Poly Solutions LLC
Fahiau Properties
Luis & Holly Portillo
Cindy Jo Ward
Smith, Tommy & Jane
Taylor, Tim & Patricia
PTP Construction Services LLC
Cecil Sneed
Feathered Fork Farms
Kactus Kuties
Cory & Crystal Fikes
Judy Thiele
Collin Rabroker
Lee Salazar
Kayla Ketterman Realtor
Boyd Williams Cattle
Thurman, Jonathan & Lauren
Clent & Carolyn Hogg

Bronze

Kindred, Jerry
Bell, David & Kay
Bremond Feed & Fertilizer
Citizens National Bank
Kasberg, Kenny
McGregor General Store
American Plant Food
Grote, Lynn & Wanda
Gilmore Beef & Cattle LLC
Boley Enterprises LLC
Kent Phillips Pumping LLC
Michael Schneider / Bohemian Farms
Rafters L Livestock LLC
Rhett Domangue
Joel Slovacek
Stodg Land & Cattle LLC
Calvert Livestock Inc.
Tom Johnson Cattle Marketing
Brien Waterwells
Bobcat Contracting
935 Group LLC
Escobar Fence
Espinosa, Mo
RDO Equipment
Chas Brantner
A&R Cattle Co.
Josh Darden
Matt Dillion
Fitzgerald, Cody & Kaylee
Clark & Amy Fabris
Bell, Kenneth & Sandy
Swaner Brahmas
Falls Capitol Inc.
Yezak, Greg
Simpson Land & Cattle
Max Atkins
Moeller Seed Sales
Holland, Jacob & Erin
Parker, Herman & Nancy
Rocking MC Ranch
Sam & Paulette Pyland
Meghan Ham's Falls County Farm Bureau
Leslie Thiele

2023 Falls County Fair Buyers

Bronze

Kristin & Keith Mitchell
Fabiola & One Mendoza
Audreana Castillo
Deanie Salvato
Kayla Hernandez
Addie Saddler
Tiffany Palacios
Marisa Lopez
Willie Landy
Beckendorf, Jason & Becky
Gary James
Wornat Land & Cattle LLC
Lorenzo Rodriguez

Bronze

Wesley Wagner #1
Beach, Eugene
Tate, Adam & Cacee
WilsonArt International
Jessica Ehlers
Hare, Erin
H2 Beefmasters
Smith, Lisa
Sims, Robby & Melissa
Lizeth Farjardo
Christine Bethke
Tracy & Robert Dimerson
Valarine Farms LLC
Rene Rosas

2023 Falls County Fair Membership

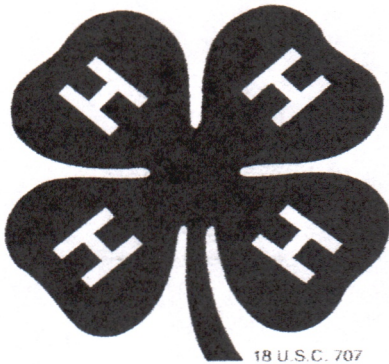
| | | | |
|---------------------|--------------|----------------------|--------------|
| Cara Sue and Milton | Albright | Joe and Sarah | Lovicott |
| Back 40 Show Goats | | Kristy Hrynyk | Macy |
| Henry | Barrientos | Brian & Laurin | McGiness |
| Beckendorf Family | | Drew & Michelle | Meadows |
| Chris & Thysha | Blackman | Mendoza Family | |
| Jimmie | Body | Michael & Kally | Meyer |
| Greg & Avery | Burks | Erik & Courtney | Moeller |
| Elizabeth & Larry | Burns | Jamie & Brandon | Moeller |
| Eddie | Buster | J | Mondragon |
| Butler Family | | Britten & Hailee | Nicholes |
| Charette | Butler | Maria | Palacio |
| Jason & Tiffany | Campbell | Ima | Perez |
| Kevin & Audra | Coker Family | Maria | Perez |
| Ryan & Shalee | Collins | Shane & Sarah | Pomykal |
| Scott & Amy | Cummings | Ray & Kendra | Rabroker |
| Todd & Suzanne | Doskocil | Jared & Shawna | Ranly Family |
| Chris | Drews | Kent | Reich |
| Josh & Lisa | Drews | Rocking MC Ranch | |
| Maria | Drews | Floyd & Lisa | Rodriguez |
| Glen & Jacque | Dutton | Noah & Jennifer | Rosas |
| Cody | Fitzgerald | Mark & Rachel | Rudloff |
| Corey & Crystal | Fikes | Clinton & Roslin | Schneider |
| Fikes Family | | Charles | Simpson |
| George & Sarah | Funderburk | Jared & Kayla | Skala |
| Ricky & Melissa | Fulton | Joel & Summer | Slovacek |
| Dustin & Karly | Gilmore | Matt & Mikayla | Smart |
| Seth & Courtney | Greger | Leslie | Steel |
| H2 Beefmasters | | Cody & Meredith | Stein |
| Bert & Courtney | Hargrove | Southern Shivers | |
| Staci | Harrelson | Jason & Misty | Stock |
| Brian & Sarah | Hefelfinger | Jonica & Keith | Stermer |
| Chris & Lindsay | Hering | Rockney & Bryleen | Terry |
| Quintin & Kara | Hoelscher | Leslie | Thiele |
| James & Brandie | Jones | Justin & Emily | Tobias |
| Craig & Charla | Kahlig | Jacob | Tusa Family |
| Nicholas & Julie | Kasner | Joel & Tracie | Utz |
| Kim & Travis | Kleypas | Vera Family | |
| Tash & Suzanne | Gluck | Wagner-Tindle Family | |
| Landy Family | | Thomas & Tihara | Washington |
| Mark & Kristina | Lange | Nancy & Wesley | Walker |
| Mandy | Lee | Waller Family | |
| Alfred & Tamara | Lehmann | Watkins Family | |

2023 Falls County Fair Membership

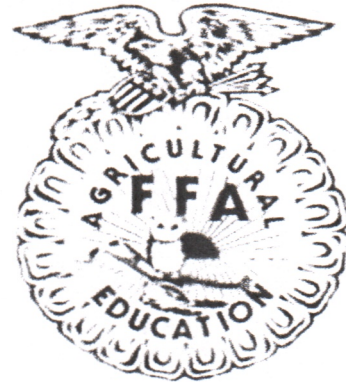
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|-------------------|----------|
| James & Erin | Whitley |
| Lyle & Victoria | Wimberly |
| Nathan & Katie | Wilde |
| Wesley & Callie | Wilde |
| Williams Family | |
| Joe & Lacy | Williams |
| Nina | Williams |
| Jason & Dawn | Willberg |
| Cody | Wilton |
| Kathy | Wooley |
| Justin & Courtney | Yezak |
| Justin & Shanda | Young |

2024 Falls County Youth Fair Schedule of Events

| | | | |
|--------------------|---------|---|------------------|
| June 1, 2024 | | Must own Rabbit Does | |
| June 6, 2024 | | Broiler order due | Extension Office |
| June 8, 2024 | 8-10 am | Validation for all Swine, Goats, and Lambs. | FCYF Grounds |
| June 6, 2024 | 5-7 pm | Steer Validation | Ranly Vet Clinic |
| July 11, 2024 | 9-4 pm | All Livestock and Home Economic Entries due to Extension Office no later than 4:00 pm Entry Deadline is FIRM! | Extension Office |
| July 13, 2024 | | Annual Fundraiser | FCYF Grounds |
| August 8, 2024 | | Broilers arrive at the County Extension Office | Extension Office |
| August 17, 2024 | 7-10 am | Market Rabbit Validation-FCYF Grounds | FCYF Grounds |
| September 14, 2024 | 7-11 am | All exhibitors help clean up and prepare show barn, pavilion, and grounds. No make-up clean up days will be allowed. | FCYF Grounds |



Proudly Supporting the Youth
of Falls County



2024 Falls County Youth Fair Schedule of Events

| Wednesday, September 18, 2024 | |
|--|---|
| 8:00 AM | Ag Day/Kids,Kows and More |
| 5:00 PM | Ag. Mechanics move in |
| 5-7 PM | Swine begin to move in and weighing begins |
| 6:00 PM | Ag. Mechanics must be in place |
| 7:00 PM | All swine must be weighed and in place |
| 8:00 PM | All Cattle must be in place |
| 8:00 PM | Steer weigh in followed by heifer check in |
| Thursday, September 19, 2024 | |
| 5:30 AM | Market Rabbits move in |
| 6:45 AM | All Rabbits must be in place |
| 7:00 AM | Rabbit show begins |
| 8:30 AM | Market Swine Show followed by Breeding Gilt Show |
| 1:00 PM | Extra Special Show |
| 2:00 PM | All Lambs and Goats must be in place |
| 3-5 pm | Lamb and Goat weigh-in followed by Breeding Lamb & Goats check-in |
| 6:00 PM | Market Steer show followed by Heifer Show |
| Friday, September 20, 2024 | |
| 6:00 AM | Broilers move in |
| 6:30 AM | Broilers must be in place |
| 6:30 AM | Home Economic Begin Check in |
| 7:00 AM | Broiler show begins |
| 8:00 AM | Ag. Mechanics judging begins |
| 8:00 AM | Home Economic Entries must be in place |
| 8:00 AM | Market Lamb show begins followed by Breeding Lamb, Market Goat & Breeding Goat |
| 12:00 PM | Deadline for exhibitors to turn projects they wish to enter in the Premium Sale into the Sales List Committee |
| 2:00 PM | Pee Wee Show |
| 2-4 PM | Breeding animals and Non-Sale Market Livestock will be released |
| Saturday, September 21, 2024 | |
| 8:00 AM | Meeting for all participants in the premium sale. |
| 4-6 pm | Buyers Bar-B-Q Meal |
| 6:00 PM | Premium Sale |
| 8:00 PM | Sale animals and Ag. Mechanics released |
| Sunday, September 22, 2024 | |
| 1:00 PM | Exhibitors, parents, directors, & leaders clean-up show barn \$250.00 will be deducted from your check if absent. |
| Monday, November 4, 2024 | |
| 7:30 PM | Thank you letters due @ FCYF Show Barn |
| Monday, November 11, 2024 | |
| 7:30 PM | Annual Membership Meeting @ FCYF Grounds |
| Monday, December 2, 2024 | |
| Completed Buyer's plaque from are due by mail, do not turn these into the extesnion office. Forms must be mailed to P.O. Box 586 Marlin, Tx. 76661 | |

General Rules and Regulations 2024

TICE: All exhibitors are cautioned to carefully read the following rules and regulations as the same will be strictly enforced without deviation of any kind.

The Falls County Youth Fair Association reserves to its Officers and Board of Directors the final and absolute right to interpret these following rules and regulations and arbitrarily settle and determine all matters, questions and differences in regard thereto or otherwise arising out of connection with or incident to the show.

The Board of Directors reserves the right to amend or add to these rules as it, in its judgment, may deem advisable.

Any person who violates any of the general rules or special rules as published in this catalog will forfeit all privileges and premiums won.

The following rules and regulations have been adopted by the Board of Directors:

1. The show will open September 19, 2024, unless postponed by the management, which they hereby claim the right to do, either in part or whole, from any cause whatsoever, for the general good of all concerned.
2. The Falls County Youth Fair Association will not be liable for any damage, fire, theft, & accident, etc.
3. All exhibitors must be bonafide members of a Falls County 4-H Club, (4-H members must be 9 years old or 8 years old and entering the third grade), Jr. FFA, FFA or FHA at the time of the fair and must not have reached their 19th birthday or graduated from high school, whichever comes first. An exhibitor must either live in or attend school in Falls County. Parents or guardian must have membership in the Falls County Youth Fair Assoc for children to be eligible to show livestock, poultry, ag mechanics, and home economic projects. All 4-H, FFA, Jr. FFA, & FHA Members must be in good standing by attending at least 4 meeting or sanctioned events **in their enrolled club or chapter**, prior to the 2024 Fair. Verification will be indicated by the advisor's signature on the entry card.
4. Exhibitor must not participate in any other county-level show during the current school year/calendar year.
5. All entries in the fair must be exhibited by the owners, except when a boy or girl has more than one entry in a class, including exhibiting for selection of the Grand and Reserve Champions in each class. No adults will be allowed to exhibit. Exceptions must be approved by the superintendents and general manager. Exhibitors must present their own animals in the sale. Exceptions must be approved by the superintendent and general manager.
6. Undesirable animals will not be allowed to show. Animals must be clean when coming to the show and must be properly cared for throughout the show. Animals having external parasites will not be allowed to show. A sifting committee will be appointed to see that all entries will be a credit to the fair.
7. No animals on exhibition may be removed from the grounds without permission from the Division Superintendent.
8. Health certificates will not be required on any livestock, poultry or rabbits. Any animals found to be diseased will be removed immediately from the show area.
9. A. For the premium sale, each child may receive premiums on only one entry, including cakes, unless they have shown a champion and a reserve champion, two champions or two reserve champions in any saleable division. Then they may sell up to two items in the premium sale.
B. There is no limit on the number of other entries unless specified under the rules for the division. All breeding animals are not premium entries. If an exhibitor places more than one premium entry, he/she has the option of choosing which one that he/she wishes to sell. He/she may keep the title,

General Rules and Regulations 2024

award, and/or ribbon and forfeit the premium. All Grand Champions and Reserve Champions are required to sell.

10. There will be a eight percent commission on all items in the premium sale.
11. Exhibitor showing for the showmanship award must exhibit his or her own animal. The showmanship contest will be broken down into three (3) age groups

| | |
|--------------|-------------|
| Junior | 8-11 Years |
| Intermediate | 12-14 Years |
| Senior | 15-18 Years |

12. Anyone caught administering drugs to animals at the fair, unless prescribed by a vet., will be disqualified from the show. This can result in the individual having to give up all premiums, ribbons, and monies awarded such animals. The use of drugs during the feeding period is also discouraged.

13. Entry Fees:

| | |
|-------------------------|--|
| Cattle | \$50.00 |
| Swine, Sheep, and Goats | \$30.00 |
| Poultry | \$30.00 |
| Market Rabbits | \$30.00 |
| Breeding Rabbits | \$3.00 |
| Home Economics | \$3.00 |
| Cakes | \$30.00 |
| Late Fees | 4 times the amount of the entry fee for that species |

ENTRY FEES: Shavings will be provided (1 bag only per pen for swine, sheep, goats, market poultry, and market rabbits will be furnished by FCYF).

14. Livestock, poultry, and rabbit entry fees, entry forms and membership dues must be submitted to the General Manager of the Youth Fair by July 11, 2024, they must be signed by the appropriate County Extension Agent, Vo-Ag Teacher, Exhibitor and parents/legal guardians. All entries must be made together and at one time by a Vo-Ag Teacher or County Extension Agent (under whose supervision the animals will be fed or cared for). One check should be made out to the FALLS COUNTY YOUTH FAIR (**checks made out to Falls County 4-H will not be accepted**) to cover all entry fees. Legitimate late fees (four times the amount of the entry fee for that species) will be accepted at any time up to the closing of the scale or check-in time.
15. All Home Economic entry fees, entry forms, and membership dues must be submitted to the Falls County Extension Agent by July 11, 2024, signed by the appropriate County Extension Agent, Home Economics Teacher, Vo-Ag Teacher, exhibitor, and parents. One check should be made out to the Falls County Youth Fair to cover all entry fees and sent to the general manager. **NO LATE HOME ECONOMIC ENTRIES WILL BE ACCEPTED!**
16. All exhibitors qualifying for the premium sale must attend the seller's meeting at 8:00 a.m., Saturday, September 21, 2024, in the sales arena. Exhibitors will be charged \$250.00 if they do not attend. **No Excuses!**
17. No protest on judge's decisions will be accepted.

General Rules and Regulations 2024

18. A junior exhibitor showing in the junior division within the Home Economics Division or showing in the Junior Showmanship Contest must not have reached their 14th birthday the day of the show.
19. A. Exhibitors may not reserve pens or stalls for their animals. **Stalls and pens will be assigned by the appropriate superintendent.** All livestock will be stalled or penned in the barn in the area reserved for that species as directed by the superintendent.
B. All livestock, poultry and rabbit exhibitors must have a 4-H or FFA sign identifying their projects.
20. All exhibitors participating in the premium sale will write thank you notes to each buyer by following these rules:
 - A. Each buyer, regardless of the amount spent, will receive a thank you note or letter from the exhibitor. Each award, belt buckle, plaque donor, coolers, and duffle bags will also receive a thank you note or letter from the exhibitor who won the award. These will be checked off with buyer notes.
 - B. These thank you notes must be handwritten by the exhibitor to each individual buyer or donor. Photocopies of a general thank you note are unacceptable.
 - C. All thank you notes will be delivered to the Falls County Youth Fair “Thank You” Meeting on November 4, 2024, at 7:30 p.m. at the Falls County Youth Fairgrounds. The thank you notes must be placed in a fully addressed envelope with postage, but not sealed. The fair board will read and mail each thank you note.
 - D. Exhibitors will be charged a \$250.00 fee if thank-you notes are not presented to the meeting and may result in forfeiting all premium money. Parent and/or guardian must attend with the exhibitor. Incomplete or improper cards will be returned to the exhibitor for correction with a \$50.00 charge.
 - E. Parent’s unpaid balances will be deducted from their children’s premium check.
 - F. Unauthorized bids or unpaid bills will be deducted from the exhibitor’s checks.
 - G. Remember, we need all buyers’ support to have successful fairs in the future.
21. Rules for buyer’s pictures; read carefully.
 - A. The cost of one buyer picture plaque will be deducted from each exhibitor’s premium check.
 - B. The buyer picture plaque must be delivered to the principal buyer.
 - C. In the case of a partnership purchase, where two or more buyers pool their money to make a partnership purchase as the principal buyer, each of the partners will receive a picture/plaque, provided each buyer (partner) spends a minimum of \$500.00 each. “Add-On” Buyers regardless of amount spent will not receive a picture/plaque unless the exhibitor chooses to do so.
 - D. In situations of there being one principal buyer and several “add-on” buyers, the principal buyer will receive the buyer picture/plaque. Additional pictures may be purchased by the exhibitor for some or all the “add-on” buyers at the exhibitor’s discretion. However, the “add-on” contributors normally just expect a thank you note and not a picture.
22. A. Exhibitors must own their animals at the beginning of and throughout the feeding period and must feed, fit, care and exhibit animals entered without any aid or assistance during the entire feeding period, except from a CEA, VAT or other junior exhibitors and 4-H leaders. Fitting animals during the Falls County Youth Fair may be conducted only by the exhibitor, CEA’s, VAT’s, parents, 4-H leaders or other exhibitors. The feeding period shall begin no later than the validation for that species. **Any validation in another county made after the Falls County Youth Fair validation date constitutes a change of ownership and is ineligible to exhibit.**

General Rules and Regulations 2024

23. All protests must be made within four hours after that respective show. A \$250.00 fee will be required for each protest. If it is a legitimate protest and the Board votes in favor of the protest, the \$250.00 fee will be returned.
24. Non-Sale Market and Breeding Livestock will be released Friday, September 20, 2024, at 2-4 p.m. Exhibitor must get Superintendent's Release before leaving. To obtain a release from the superintendent the animal's stall, pen or cage must be completely cleaned or will be charged a \$100 fee. No SALE animals will be allowed to leave the show before 8:00 p.m. on Saturday, September 21, 2024.
25. Decorating livestock, poultry, and rabbits for the sale will not be allowed. Livestock must be presented in the sale ring just as they were presented in the show ring.
26. Once an animal is weighed, tagged, and leaves the scale area, it will not be re-weighed!
27. **ALL HOGS, LAMBS, & GOATS WILL BE VALIDATED JUNE 8, 2024 FROM 8:00 A.M.-10:00 A.M. AT THE FALLS COUNTY YOUTH FAIR BARN. BROILERS WILL BE WING-BANDED AT TIME OF DELIVERY AND INFORMATION RECORDED.**
28. Stomach pumping, drenching tubes, or any other method (by esophagus) is prohibited. Oral drenching is acceptable.
29. **Only validated animals will be allowed.**
30. Floor fans are not allowed in the aisles of the cattle barn due to safety issues.
31. No additional bedding may be added in cattle barn except for cedar fiber shavings to add to existing cedar bedding.
32. Absentee penalties are as follows:
 - a. Failure to help clean and prepare barns and grounds on the scheduled Saturday before the show and the Sunday after the show, \$250.00 for each day missed.
 - b. Failure to adequately clean stall for non saler and breeding animals at early release time on Friday afternoon of the show, \$100.00.
 - c. Failure to attend the premium sale meeting on Saturday morning during the show, \$250.00.
33. Exhibitors qualified for the premium sale must walk his or her own animal through the sale ring.

TEXAS ANIMAL HEALTH COMMISSION General Animal Health Rules

Livestock entering the Falls County Youth Fair are exempt from having to be accompanied by a Certificate of Veterinary Inspection. Since all animals in the show will be raised in Falls County, the show is considered a local livestock show.

Therefore, an exemption of the Certificate of Veterinarian Inspection is granted for all livestock and poultry entering the Falls County Youth Fair in accordance with Section 161.082, Agriculture Code. Vernon's Texas Codes Annotated and Section 51.3 paragraph (d) (2) of the Texas Regulations Governing Entry of Livestock and Poultry into Texas and into Shows, Fairs, and Exhibitions. Temperaturing swine is not required for the Falls County Youth Fair.

HOME ECONOMICS DIVISION

Rules and Regulations – 2024

Superintendent: Cara Sue Albright 254-749-5704

Committee: Marilyn Rudloff, Terri Glover, Anne Skrabanek, Lear Alford, Ruby Rudloff, Nita Wuebker, Sarah Skrabanek, Bernadette Ketterman, & Dinah Schneider

All exhibitors must be bonafide members of Falls County 4-H Clubs (4-H members must be 9 years old or entering the 3rd grade), Jr. FFA, FFA or FHA at the time of the fair and must not have reached their 19th birthday. Senior division exhibitors must be 14 years old by the show date. An exhibitor must either live or attend school in Falls County. Parents must have membership in the Falls County Youth Fair for children to be eligible to show livestock, poultry, and home economic projects. **(4-H members must have a Declaration of Eligibility Form in the Falls County 4-H office to be eligible to participate in the Falls County Youth Fair.)**

Exhibitor: Please read carefully

1. Entry check-in will begin at 6:30 a.m. on Friday, September 20, 2024, for all Home Economic Entries. Entries must be in place by 8:00 a.m. when judging begins. Entries that have been checked in cannot be withdrawn from the competition. **Entries must have completed entry form attached to each entry PRIOR TO CHECK IN! The Home Economics Committee reserves the right to re-classify any entry!**
2. Deadline for entries is **Thursday, July 11, 2024, at 4:00 p.m. at the Extension Office.** The entry fee is \$3.00 per entry (all cakes \$30.00). Parents or guardian must be members of the Falls County Youth Fair Association.
3.
 - a. Exhibitors may enter only one cake in each cake class. A limit of 2 entries per class, per exhibitor, applies to all other entries. 2 entries within each class may be the same or different.
 - b. Recipes must be attached to all food entries at the time of entry and on the project. These are for the judges' use only.
4. All teachers and advisors will complete forms and the forms must be turned in to: **Falls County Extension Office, 1910 Industrial Park Rd., Room 101, Marlin, TX 76661**
An entry form is needed for each item entered. Entry fees and membership must be received no later than 4:00 p.m., July 11, 2024. No late entries will be accepted. One check should be made out to the FALLS COUNTY YOUTH FAIR to cover all entry fees. Checks made out to Falls County 4-H will not be accepted.
5. Junior Division exhibitors must be entering the third grade or be 9 years through 13 years of age by the show date.
6. Senior Division exhibitors must be 14 years or older by the show date.
7. Entries must have been made within a year of the date of the show, September 20, 2024.
8. Clothing may have been worn but must be freshly cleaned. Unless otherwise specified, all entries in the Home Economics Division are to be made, baked, or constructed by the Exhibitor!!!
9. All food must be on disposable plates and must be covered with clear plastic with a label showing: Division, class, kind, and name of the recipe. Cake covers will be available in the Extension Office for **\$3.00 each**. No ice chest will be allowed. Do not include the

name of the exhibitor. Non-adherence to this will be grounds for disqualification. No food requiring refrigeration will be accepted.

CAKE MIXES ARE ACCEPTED PROVIDED THE RECIPE CONTAINS MORE THAN 5 OTHER INGREDIENTS.

10. Canned foods must have been canned within the past year. Standard jars must be used, non-adherence to this rule will be grounds for disqualification.
11. No prize will be awarded for entries of inferior quality.
12. In the event, there are less than three entries in a class, premiums and ribbons will be awarded if the judges deem the entry worthy.
13. **All Home Economic Entries must be removed from the building between 12:00 p.m. and 12:30 p.m. on September 20th.** You will be responsible for removing your exhibit. If you do not pick them up, they will be left in the building. The building is unattended after 12:30 p.m.
14. In Division I, Classes 6,7,8,9, 9A, 10, 11, 12, 15, 16 and 17, three pieces make an entry.
15. In Division V, Classes 106, 107, 108, 109, 109A, 110, 111, 112, 115, 116 and 117, three pieces make an entry.
16. All entries will be given a number and the name by that number in the register.
17. A total of nine blue ribbon cakes (3 Junior Division, 3 Intermediate, 3 Senior Division) Will be auctioned off to the highest bidder. Only blue-ribbon cakes are eligible to sell. Exhibitors are to pay 8% commission on cakes sold.
18. Plants must be in good condition, free from dirt, disease, and insects. Participants must own plants by the deadline, July 11, 2024.
19. Only one blue ribbon and one red ribbon will be given in each class. White ribbons may be awarded if the judges deem them worthy. Decisions of the judges are final, non-placing exhibits will receive exhibitor ribbons.
20.
 - a. All exhibitors selling cakes in the Premium Sale must notify the sales list committee no later than 12:00 noon on Friday, September 20, 2024.
 - b. To follow The Health Department Food Safety Guidelines, exhibitors in the premium sale must bake an identical cake to the one qualified for the sale to be sold at the auction.
21. A thank you note (handwritten) must be sent to the buyer of a cake and to the donor of each trophy. See item 19 under General Rules and Regulations.
22. All champion and reserve Champion projects **MUST** be on display during the Premium Sale on September 21, 2024, until 8 p.m.
23. Class 26 & 126: Spice, Nut Cakes – Nuts must be in the cake and not used only for decoration.
24. **Class 59a & 159a: Decorated cakes will be judged strictly on appearance and difficulty of the design, not on taste.**
25. Cakes are not to be placed directly on the base of the cake cover. They are to be placed on something disposal, i.e., cardboard.

Categories of Entry

Division I Foods

PLEASE NOTE: Baked goods must be on disposable plates covered with clear plastic with labels attached. Standard Mason Jars must be used for canned entries. Cake Covers will be available in the Extension Office. (Round and Oblong)

JUNIOR FOOD

| | |
|---------------|--------------------------------------|
| Class 1 | Canned Fruit |
| Class 2 | Canned Vegetables |
| Class 3 | Jellies and Jams |
| Class 4 | Pickles |
| Class 5 | Relishes |
| Class 6 | Fruit Leather (Roll-Ups) |
| Class 7 | Cookies (Baked) |
| Class 8 | Cookies (Not-Baked) |
| Class 9 | Candy - Cooked |
| Class 9A..... | Candy - Not Cooked |
| Class 10..... | Low Fat/ Sugar-Free Cookies |
| Class 11..... | Biscuits |
| Class 12..... | Cornbread |
| Class 13..... | Yeast Bread |
| Class 14..... | Non-Yeast Bread |
| Class 15..... | Bars (Oatmeal, Lemon, Pumpkin, etc.) |
| Class 16..... | Cup Cakes |
| Class 17..... | Brownies |
| Class 18..... | Fruit/Pecan Pies |

Junior Cakes

| | |
|---------------|--|
| Class 20..... | Pound (specify lemon, almond, etc.) |
| Class 21..... | Fruit Flavored Cakes (Apple, Strawberry, Banana, etc.) |
| Class 22..... | Vegetable Based Cakes (Carrot, Zucchini, etc.) |
| Class 23..... | Chocolate |
| Class 25..... | German Chocolate |
| Class 26..... | Spice, Nut |
| Class 27..... | Low/Fat Sugar-Free Cake |
| Class 28..... | Miscellaneous |

Division II

Junior Arts and Crafts

| | |
|----------------|--|
| Class 30..... | Metal Art |
| Class 31..... | Mosaic Art |
| Class 32..... | Stained Glass |
| Class 33..... | Candles - made from scratch |
| Class 33A..... | Candles - Purchased/Decorated |
| Class 34..... | Holiday Decorations |
| Class 35..... | Table decorations not qualifying in Division III |
| Class 36..... | Table decorations not qualifying in Division IV |
| Class 37..... | Ceramics/Pottery, Painted Only |
| Class 38..... | Ceramics/Pottery, made from scratch |
| Class 38A..... | Polymer Clay Art |
| Class 39..... | Angels made from scratch |
| Class 40..... | Pen & Ink Original Drawings |
| Class 41..... | Charcoal or pencil original Drawings |
| Class 42..... | Pipe Cleaners |

| | |
|----------------|---|
| Class 43..... | Paper Art |
| Class 43A..... | Scrapbooks |
| Class 44..... | Original Painting (oil, tempera or water) |
| Class 45..... | Paint by Numbers |
| Class 46..... | Jewelry |
| Class 47..... | Western Art/Crafts |
| Class 48..... | <i>Legos</i> |
| Class 49..... | Photography framed color |
| Class 50..... | Photography not framed color |
| Class 51..... | Photography framed black & white |
| Class 52..... | Photography not framed black & white |
| Class 53..... | Models, Plastic |
| Class 54..... | Models, Metal |
| Class 55..... | Beaded Articles, items using beads not classified as Jewelry |
| Class 56..... | Woodcrafts that normally sit on a table or hung, from scratch |
| Class 56A..... | Woodcrafts that normally sit on a table or hung, painted or decorated |
| Class 57..... | Woodcrafts normally sits on the floor scratch |
| Class 57A..... | Woodcrafts normally sits on the floor, painted or decorated |
| Class 58..... | Foam Art |
| Class 59..... | Miscellaneous |
| Class 59A..... | Decorated Cake |

Division III

Junior Sewing/Fashion/Fabric/Yarn/Thread

| | |
|----------------|---|
| Class 60..... | Sewn clothing (wearable) |
| Class 61..... | Embellished purchased clothing (wearable) |
| Class 62..... | <i>not used</i> |
| Class 63..... | Sewn home/household item (non-wearable) |
| Class 64..... | Embellished purchased home/household item (non-wearable) |
| Class 65..... | Sewn Quilts |
| Class 66..... | Sewn/made dolls |
| Class 67..... | Sewn/constructed doll clothes |
| Class 68..... | Sewn Stuffed Animals |
| Class 69..... | Needlework items (embroidery, needlepoint, cross-stitch, crewel candlewick, latch - hook, etc.) |
| Class 69A..... | Rugs |
| Class 70..... | Crochet/knitting |
| Class 71..... | Miscellaneous |
| Class 72..... | <i>not used</i> |
| Class 73..... | <i>not used</i> |
| Class 74..... | <i>not used</i> |

Division IV

Junior Horticulture

| | |
|---------------|---|
| Class 75..... | Potted foliage plants |
| Class 76..... | Potted flowering plants |
| Class 77..... | Potted cacti/succulents |
| Class 78..... | Silk Flower Arrangement |
| Class 79..... | Fresh cut flower/plant arrangements |
| Class 80..... | Dried flower/plant arrangements |
| Class 81..... | Compatible (two or more plants planted in the same pot to make each other more attractive) |

Categories of Entry

Division V Foods

PLEASE NOTE: Baked goods must be on disposable plates covered with clear plastic with labels attached. Standard Mason Jars must be used for canned entries. Cake Covers will be available in the Extension Office. (Round and Oblong)

Senior Food

| | |
|-----------------|--------------------------------------|
| Class 101..... | Canned Fruit |
| Class 102..... | Canned Vegetables |
| Class 103..... | Jellies and Jams |
| Class 104..... | Pickles |
| Class 105..... | Relishes |
| Class 106..... | Fruit Leather (Roll-Ups) |
| Class 107..... | Cookies (Baked) |
| Class 108..... | Cookies (Not-Baked) |
| Class 109..... | Candy - Cooked |
| Class 109A..... | Candy - Not Cooked |
| Class 110..... | Low Fat/ Sugar-Free Cookies |
| Class 111..... | Biscuits |
| Class 112..... | Cornbread |
| Class 113..... | Yeast Bread |
| Class 114..... | Non-Yeast Bread |
| Class 115..... | Bars (Oatmeal, Lemon, Pumpkin, etc.) |
| Class 116..... | Cup Cakes |
| Class 117..... | Brownies |
| Class 118..... | Fruit/Pecan Pies |

Senior Cakes

| | |
|----------------|--|
| Class 120..... | Pound (specify lemon, almond, etc.) |
| Class 121..... | Fruit Flavored Cakes (Apple, Strawberry, Banana, etc.) |
| Class 122..... | Vegetable Based Cakes (Carrot, Zucchini, etc.) |
| Class 123..... | Chocolate |
| Class 125..... | German Chocolate |
| Class 126..... | Spice, Nut |
| Class 127..... | Low Fat/ Sugar-Free Cake |
| Class 128..... | Miscellaneous |

Division VI

Senior Arts and Crafts

| | |
|-----------------|---|
| Class 130..... | Metal Art |
| Class 131..... | Mosaic Art |
| Class 132..... | Stained Glass |
| Class 133..... | Candles made from scratch |
| Class 133A..... | Candles Purchased/Decorated |
| Class 134..... | Holiday Decoration |
| Class 135..... | Table decorations not qualifying in Division VII |
| Class 136..... | Table decorations not qualifying in Division VIII |
| Class 137..... | Ceramics/Pottery, Painted Only |
| Class 138..... | Ceramics/Pottery, made from scratch |
| Class 138A..... | Polymer Clay Art |
| Class 139..... | Angels - Made from scratch |
| Class 140..... | Pen & Ink Original Drawings |
| Class 141..... | Charcoal or pencil original Drawings |
| Class 142..... | Pipe Cleaners |
| Class 143..... | Paper Arts |

| | |
|------------|---|
| Class 143A | Scrapbooks |
| Class 144 | Original Painting (oil, tempera or water) |
| Class 145 | Paint by Numbers |
| Class 146 | Jewelry |
| Class 147 | Western Art/Crafts |
| Class 148 | Legos |
| Class 149 | Photography framed color |
| Class 150 | Photography not framed - color |
| Class 151 | Photography framed - black & white |
| Class 152 | Photography not framed - black & white |
| Class 153 | Models, plastic |
| Class 154 | Models, metal |
| Class 155 | Beaded Articles, Items using beads not classified as jewelry |
| Class 156 | Wood crafts that normally sit on a table or hung, made from scratch |
| Class 156A | Woodcrafts that normally sit on a table or hung, painted or decorated |
| Class 157 | Wood crafts-normally sits on the floor, made from scratch |
| Class 157A | Woodcrafts normally sit on a floor, painted or decorated |
| Class 158 | Foam Art |
| Class 159 | Miscellaneous |
| Class 159A | Decorated Cake |

Division VII

Senior Sewing/Fashion/Fabric/Yarn/Thread

| | |
|------------|---|
| Class 160 | Sewn clothing (wearable) |
| Class 161 | Embellished purchased clothing (wearable) |
| Class 162 | -not used |
| Class 163 | Sewn home/household item (non-wearable) |
| Class 164 | Embellished purchased home/household item (non-wearable) |
| Class 165 | Sewn Quilts |
| Class 166 | Sewn/made Dolls |
| Class 167 | Sewn/constructed doll clothes |
| Class 168 | Sewn stuffed Animals |
| Class 169 | Needlework items (embroidery, needlepoint, cross-stitch, crewel candlewick, latch - hook, etc.) |
| Class 169A | Rugs |
| Class 170 | Crochet/knitting |
| Class 171 | Miscellaneous |
| Class 172 | not used |
| Class 173 | not used |
| Class 174 | not used |

Division VIII

Senior Horticulture

| | |
|-----------|--|
| Class 175 | Potted foliage plants |
| Class 176 | Potted flowering plants |
| Class 177 | Potted cacti/succulents |
| Class 178 | Silk Flower Arrangement |
| Class 179 | Fresh cut flower/plant arrangements |
| Class 180 | Dried flower/plant arrangements |
| Class 181 | Compatible (two or more plants planted in the same pot to make each other more attractive) |

Home Economics Premiums

| | |
|------------------------------------|--------------------|
| Grand Champion | \$10.00 plus Award |
| Reserve Grand Champion | \$8.00 plus Award |
| 1 st Place Blue Ribbon | \$6.00 |
| 2 nd Place Red Ribbon | \$4.00 |
| 3 rd Place White Ribbon | 2.00 |

If 1st place ribbon entry is awarded Grand or Reserve Champion, Exhibitor then receives only the premium and award shown for Grand and Reserve Champion.

2024 Falls County Youth Fair Trophy Donors Home Economic Division Trophies

Grand and Reserve Grand Champion Plaques

| | |
|---------------------------------------|--|
| Jr. Arts & Crafts | Sr. Arts & Crafts |
| Capital Farm Credit | Ron & Anne Skrabanek |
| Threadgill's Jewelry | Sharon's Hair Styles |
| Jr. Sewing Fashion Fabric etc. | Sr. Sewing Fashion Fabrics etc. |
| Slovacek's West | Buck & Nita Wuebker |
| Marlin Rotary Club | Ron & Anne Skrabanek |
| Jr. Food | Sr. Food |
| Mr. & Mrs. Lyle Wimberley | Lone Star Ag. Credit |
| H2 Beefmaster | In Memory of James & Kathy Chandler-Sponsored by Jeremy & Beth Haak |
| Jr. Horticulture | Sr. Horticulture |
| Capital Farm Credit | Connie Tindle, Farm Bureau |
| Marlin Community Garden Club | Rockin MC Ranch |

High Point Plaques

| | |
|-------------------|------------------------------|
| Junior High Point | Commissioner Milton Albright |
| Senior High Point | Commissioner Milton Albright |

Rules and Regulations Agriculture Division

1. Read general rules and regulations
2. An exhibitor may enter a maximum of:

| SPECIES | ENTRY LIMIT |
|------------------|---------------------|
| Steers | 2 |
| Market Hogs | 2 |
| Market Lambs | 2 |
| Market Goats | 2 |
| Broilers | 2 pens of 3 birds |
| Market Rabbits | 2 pens of 3 rabbits |
| Breeding Animals | No limit |

3. For the premium sales, each exhibitor may receive premiums on only **one** entry including cakes unless they have shown a champion and a reserve champion, two champions or two reserve champions in any saleable division. Then they may sell up to two items in the premium sale. Breeding animals are not premium sale entries.
4. All animals or exhibits will be exhibited in a designated place and must be properly cared for throughout the entire show.
5. All exhibits must be identified by exhibitor's name and organization.
6. Judging of projects - See schedule of events.

Market Steer Division 2024
Superintendent: Joel Utz (9725)632-9138
Committee: Tracie Utz, Eddie Buster, Natalie Herzog

1. Read general rules and regulations
2. Only steers will be eligible for entry in this division. Each 4-H, Jr. FFA or FFA member will be eligible to enter two steers. The steers will be divided into two, three or four classes the day of the show, according to weight. This will be at the discretion of the cattle committee. A maximum of 75% of the steers shown, not to exceed 12, will make the premium sale. There is no limit to the number of steers tagged in.
3. All steers must have been tagged in on June 6, 2024, at Ranly Vet Clinic in Lott, from 5:00 p.m. - 7:00 p.m. (Steers must be halter broke)
4. Minimum weight will be 1,000 lbs.
5. a. All steers must be halter broken and shown by the exhibitor except under prior arrangements with division committee.
b. All steers must be slick shorn to no more than 1/4 inch, except for tail switch.
6. All entries must be dehorned.
7. Each supervisor will be held responsible for the selection of steers and proper feeding to ensure adequate quality.
8. The sale order will be determined by the judge for this premium sale.
9. The first steer in each class will compete for Grand Champion Steer. After the Grand Champion Steer is selected the second-place steer in the class that furnished the Grand Champion will compete with the first-place steers in other classes for Reserve Grand Champion Steer.
10. There can be no change of the major color pattern of the animal by painting or dying and no false hair to alter the natural conformation of the body.
11. Entry fees \$50 on July 11, 2024, and late entry fees \$200 will be accepted at any time up to the closing of the scale or check-in time. One check should be made out to the FALLS COUNTY YOUTH FAIR to cover all entry fees. Checks made out to County Extension Office will not be accepted.
12. Non-Sale Market Livestock will be released Friday, September 20, 2024, at 2 p.m. Exhibitor must get Superintendent's Release before leaving. The animal's stall must be completely cleaned or will be charged a \$100.00 fee.
13. Each steer can only be shown for one year. Exhibitor cannot exhibit the same steer for more than one year.

AWARDS

| | |
|--|---|
| Grand Champion Buckle Donor: | Tusa Show Cattle |
| Reserve Grand Champion Buckle Donor: | Connie Tindle Farm Bureau |
| First Place Plaques in each class: | In Memory of James & Kathy Chandler by Jeremy & Beth Haak Capital Farm Credit Capital Farm Credit |
| Senior Showmanship Buckle Donor: | Donnie and Suzanna Collins |
| Intermediate Showmanship Buckle Donor: | Platinum Ranch Realty |
| Junior Showmanship Buckle Donor: | Frank & Sandy Tusa |
| Duffle Bag Donor: | Capital Farm Credit |

Breeding Beef Heifer Division 2024
Superintendent: Joel Utz (9725)632-9138
Committee: Cody Wilton, Eddie Buster, Natalie Herzog

1. Read general rules and regulations.
2. Only registered heifers that are registered in their appropriate breed association and registered in the exhibitor's name by July 1, 2024 will be eligible. Original registration papers will be checked at 9:00 a.m., Thursday, September 19, 2024. Heifers will be required to be issued a certificate of registry with a recognized breed association.
3. The heifers will show in three major breed divisions: American, English, and Exotic.
 A. Heifer classes will be as follows:

| | | | |
|---------|--------------------------------------|---------|-------------------------------------|
| Class 1 | Calved on or after March 1, 2024 | Class 5 | Calved Mar. 1, 2023 - June 30, 2023 |
| Class 2 | Calved Jan. 1, 2024 - Feb. 28, 2024 | Class 6 | Calved Jan. 1, 2023 - Feb. 29, 2023 |
| Class 3 | Calved Oct. 1, 2023 - Dec. 31, 2023 | Class 7 | Calved Aug. 1, 2022 - Dec. 31, 2022 |
| Class 4 | Calved July 1, 2023 - Sept. 30, 2023 | Class 8 | Calved Jan. 1, 2022 - July 31, 2022 |

4. Entry fee per heifer is \$50.00
5. Heifers must be owned and cared for by the exhibitor by July 1, 2024.
6. Prize money will be awarded as determined appropriate by the superintendent.
7. The breed champion from each division will compete for the Grand Champion Heifer. The Reserve Breed Champion Heifer will compete with the remaining breed champion heifers for Reserve Champion Heifer.
8. The heifer show will be on Thursday, September 19, 2024, immediately following the steer show.
9. Exhibitors selected by the judge to compete in the beef showmanship contest will compete with steer exhibitors for the champion junior, intermediate, and senior showmanship awards.
10. Entry fees \$50 on July 11, 2024, and late entry fees \$200 will be accepted at any time up to the closing of the scale or check-in time. One check should be made out to the FALLS COUNTY YOUTH FAIR to cover all entry fees. Checks made out to Falls County 4-H will not be accepted.
11. Breeding Livestock will be released Friday, September 20, 2024, at 2 p.m. Exhibitor must get Superintendent's Release before leaving. The animal's stall must be completely cleaned or will be charged a \$100.00 fee.
12. Exhibitors must own their animals at the beginning of and throughout the feeding period and must feed, fit, care and exhibit animals entered without any aid or assistance during the entire feeding period, except from a CEA, VAT or other junior exhibitors and 4-H leaders. Fitting animals during the Falls County Youth Fair may be conducted only by the exhibitor, CEA's, VAT's, parents, 4-H leaders or other exhibitors. The feeding period shall begin no later than the validation for that species. **Any validation in another county made after the Falls County Youth Fair validation date constitutes a change of ownership and is ineligible to exhibit.**

PREMIUMS

| | 2 or less head | 3-5 head | 6-10 head |
|-----|-------------------|----------|-----------|
| 1. | 34 | 38 | 42 |
| 2. | 30 | 34 | 38 |
| 3. | | 30 | 34 |
| 4. | | 26 | 30 |
| 5. | | 24 | 26 |
| 6. | | | 24 |
| 7. | | | 23 |
| 8. | | | 22 |
| 9. | | | 21 |
| 10. | | | 20 |

Additional Heifer Premiums

\$500.00 Overall Grand Champion Heifer donated by Eddie Buster/Dragoon Ranch

\$300.00 Overall Reserve Grand Champion Heifer donated by Nick & Julie Kasner

\$100.00 each Grand Breed Champion donated by Nick & Julie Kasner

\$50.00 each Reserve Breed Champion donated by Eddie Buster/Dragoon Ranch

Awards

| | |
|---|---------------------------------------|
| Breed Champions Cooler | Lone Star Ag. Credit |
| Reserve Breed Champions Coolers | Lone Star Ag. Credit |
| Grand Champion Buckle Donor | First National Bank of Hughes Springs |
| Reserve Grand Champion Buckle Donor | Summer Slovacek |
| Grand & Reserve Grand Champion Duffle Bag Donor | Capital Farm Credit |

Market Swine Division 2024

Superintendent: Cody Wilton phone # 254-883-7644

Committee: Kent Reich, Kathy Wooley, Wesley Wilde & Summer Slovacek

1. Read general rules and regulations.
2. All market hogs must have been owned and cared for by the exhibitor prior to June 8, 2024.
3. All hogs will be weighed and divided into 3-4 classes. Hogs must be clean at the time of weighing.
4. The weight limits for this division are 220-290 lbs. A 3-pound tolerance will be given on weight limit.
5. Gilts shown in this class may be shown in a breeding class. A separate entry fee is required. In the event the Market Hog Grand Champion &/or Reserve Champion are gilts, they will not be eligible to compete in the breeding class.
6. The sale order will be determined by the judge.
7. A maximum of 75% of the total market hogs will be eligible for the premium sale not to exceed 20 hogs. Animals not placing in the top 75% of their class will not be moved up for the premium sale.
8. The 1st & 2nd place in all classes, after judged & any others the superintendent deems necessary, may be re-weighed while being judged. No more than 10 lbs. difference from weigh-in is allowed.
9. The 1st place hog in each class will compete for the Grand Champion Market Hog. After the Grand Champion is selected, the second-place hog in the class that furnished the Grand Champion will compete with the 1st place winners in other classes for Reserve Champion Market Hog.
10. **ALL MARKET HOGS WILL BE VALIDATED JUNE 8, 2024 FROM 8:00 A.M. - 10:00 A.M. AT THE FALLS COUNTY YOUTH FAIR BARN. All animals must be at the FCYF grounds for validation.**
11. Entry fees \$30 on July 11, 2024, and late entry fees \$120 will be accepted at any time up to the closing of the scale or check-in time. One check should be made out to the FALLS COUNTY YOUTH FAIR to cover all entry fees. Checks made out to Falls County 4-H will not be accepted.
12. Non-Sale Market Livestock will be released Friday, September 20, 2024, at 2 p.m. Exhibitor must get Superintendent's Release before leaving. The animal's pen must be completely cleaned or will be charged a \$100.00 fee.

Awards

Grand Champion Buckle Donor
Reserve Grand Champion Buckle Donor
1st place plaque in each class

Senior Showmanship Buckle Donor
Intermediate Showmanship Buckle Donor
Junior Showmanship Buckle Donor
Grand & Reserve Grand Champion Duffle Bags

Cody Wilton
Heston Wilton
Arena Trophy Inc.
Williams Feed Store
Westphalia Market
Falls County Go Texans
Westphalia Market
Coker Farms
Top Shelf Angus
Kent Reich

Breeding Gilt Division 2024
Superintendent: Cody Wilton (254) 883-7644
Committee: Kent Reich, Kathy Wooley, Wesley Wilde, & Summer Slovacek

1. The Breeding Gilt Division will consist of only one class.
2. All gilts shown in this class must be under 9 months of age.
3. All gilts must have been owned and cared for by the exhibitor prior to June 8, 2024.
4. A gilt which is entered in the Market Hog Division are eligible to show in the Breeding Gilt Division provided it was not the Grand or Reserve Grand Champion Market Hog. Two separate entry fees are required to show in both divisions.
5. Entry fees \$30 on July 11, 2024, and late entry fees \$120 will be accepted at any time up to the closing of the scale or check-in time. One check should be made out to the FALLS COUNTY YOUTH FAIR to cover all entry fees. Checks made out to County Extension Office will not be accepted.
6. Breeding Livestock will be released Friday, September 20, 2024, at 2 p.m. Exhibitor must get Superintendent's Release before leaving. The animal's pen must be completely cleaned or will be charged a \$100.00 fee.

Premiums

\$100.00 - \$75.00 - \$25.00 - \$25.00-\$15.00-\$15.00-\$15.00-15.00

Awards

Grand Champion Buckle Donor
Reserve Grand Champion Buckle Donor
Grand & Reserve Grand Champion Duffle Bags

Kent Reich
Eddie Buster
Kent Reich

Market Lamb Division 2024

Superintendent: Kristy Macy (254) 749-3819

Committee: Ricky Fulton, Kent Reich, Lauren Macy, Summer Slovacek, and Jimmy Body

1. Read general rules and regulations.
2. All lambs will be weighed and divided into classes per weight. Market lambs will be weighed with halter only.
3. The sale order will be determined by the judge. A maximum of 75% of the total market lambs shown will be eligible for the premium sale not to exceed 15 lambs. Animals not placing in the top 75% of their class will not be moved up for the premium sale.
4. The exhibitor must have owned the lamb by June 8, 2024.
5. Lambs with visible permanent teeth will not be eligible to show.
6. Wethers or ewes may be shown.
7. Minimum weight for this division is 82 lbs. There is no maximum. A 2-pound weight tolerance will be allowed.
8. The 1st place lamb in each class will compete for Grand Champion Market Lamb. After Grand Champion is selected, 2nd place in the class that furnished the Grand Champion will compete with the 1st place lambs of other classes for Reserve Grand Champion lamb.
9. **MARKET LAMBS WILL BE VALIDATED JUNE 8, 2024 FROM 8:00 A.M. - 10:00 A.M. AT THE FALLS COUNTY YOUTH FAIR BARN. All Animals MUST be at the barn for validation!**
10. Entry fees \$30 on July 11, 2024, and late entry fees \$120 will be accepted at any time up to the closing of the scale or check-in time. One check should be made out to the FALLS COUNTY YOUTH FAIR to cover all entry fees. Checks made out to County Extension Office will not be accepted.
11. Non-Sale Market Livestock will be released Friday, September 20, 2024, at 2 p.m. Exhibitor must get Superintendent's Release before leaving. The animal's pen must be completely cleaned or will be charged a \$100.00 fee.

Awards

Grand Champion Buckle Donor

Reserve Grand Champion Buckle Donor

1st place plaques in each class

Senior Showmanship Buckle Donor

Intermediate Showmanship Buckle Donor

Junior Showmanship Buckle Donor

Grand & Reserve Grand Champion Duffle Bags

Cross 85 Show Goats

Charlie & Lea Kluck

Rockin MC Ranch

Charlie & Lea Kluck

Rockney and Byrleen Terry

Capital Farm Credit

Roger and Maria Drews

Fulton's Custom Processing

Verlon & Lindsay Baize

Capital Farm Credit

Breeding Lamb Division 2024

Superintendent: Kristy Macy (254) 749-3819

Committee: Ricky Fulton, Kent Reich, Lauren Macy, Summer Slovacek, and Jimmy Body

1. The Breeding Lamb Division will consist of 3 classes.
2. All ewes must have been owned and cared for by the exhibitor by June 8, 2024.
3. All sexually intact ewes must have a USDA scrapie verification ear tag in the ear at the time of validation.
4. All breeding lambs must be validated June 8, 2024.
5. A lamb which is entered in the market lamb division is eligible to show in the breeding lamb division provided it is not the Grand or Reserve Champion Market Lamb. Two separate entry fees are required to show in both divisions.
6. **Breeding lambs will be validated on June 8, 2024, from 8 AM to 10 AM at the Falls County Youth Fair Showgrounds.**
7. No rams will be allowed.
8. Classes
 - a. Birth – Kid: light baby teeth
 - b. Yearling: 2 teeth
 - c. Aged: More than 2 teeth
9. All 1st places of each class will compete for Grand Champion
10. Classes may be combined if no more than 2 per class are entered.
11. Entry fees \$30 on July 11, 2024, and late entry fees \$120 will be accepted at any time up to the closing of the scale or check-in time. One check should be made out to the FALLS COUNTY YOUTH FAIR to cover all entry fees. Checks made out to County Extension Office will not be accepted.
12. Breeding Livestock will be released Friday, September 20, 2024, at 2 p.m. Exhibitor must get Superintendent's Release before leaving. The animal's pen must be completely cleaned or will be charged a \$100.00 fee.

Premiums

\$25.00 - \$20.00 - \$15.00 - \$10.00

Awards

| | |
|--|---------------------|
| Grand Champion Buckle Donor | Capital Farm Credit |
| Reserve Grand Champion Buckle Donor | Jeff & Emily Hering |
| Grand and Reserve Champion Duffle Bags | Cross 85 Show Goats |
| Grand Champion | \$75.00 |
| Reserve Grand Champion | \$50.00 |

Market Goat Division 2024

Superintendent: Jimmy Body(254) 883-8467 and Summer Slovacek (254) 654-4282

Committee: Ricky Fulton, Kent Reich, Kristy Macy, Lauren Macy

1. Read general rules and regulations.
2. All goats will be weighed and divided into classes per weight. Market goats will be weighed with halter only.
3. The sale order will be determined by the judge.
4. A maximum of 75% of the total goats shown will be eligible for the premium sale not to exceed 17 goats. Animals not placing in the top 75% of their class will not be moved up for the premium sale.
5. The exhibitor must have owned the goat prior to June 8, 2024.
6. Goats with evidence of breaking of skin or eruption of permanent teeth will not be eligible to show.
7. Exhibitors will be required to have horns tipped on all goats before arrival on the grounds.
8. Market goats must be slick shorn with 3/8 inch of hair or less at the time of arrival.
9. Wethers or un-bred doe may be shown.
10. There will be a minimum weight of 50lbs. No Maximum. A 2-pound weight tolerance will be allowed.
11. The 1st place goat in each class will compete for Grand Champion Market Goat. After Grand Champion is selected, 2nd place in the class that furnishes the Grand Champion will compete with the 1st place goat of other classes for Reserve Grand Champion Goat.
12. **ALL MARKET GOATS WILL BE VALIDATED JUNE 8, 2024 FROM 8:00 AM TO 10:00 AM AT THE FALLS COUNTY YOUTH FAIR BARN.**
13. Entry fees \$30.00 on July 11, 2024. Late entry fees \$120 will be accepted at any time up to the closing of the scale or check-in time. One check should be made out to the FALLS COUNTY YOUTH FAIR to cover all entry fees. Checks made out to Falls County 4-H will not be accepted.
14. None-Sale Market Livestock will be released Friday, September 20, 2024, at 2 pm. Exhibitor must get Superintendent's Release before leaving. The animal's pen must be completely cleaned or there will be a \$100.00 fee.

AWARDS

Grand Champion Buckle Donor

Reserve Grand Champion Buckle Donor

1st Place Plaques in each class

Senior Showmanship Buckle Donor

Intermediate Showmanship Buckle Donor

Junior Showmanship Buckle Donor

Grand & Reserve Grand Champion Duffle Bags

Back 40 Show Goats

Body Sand & Gravel

In Memory of James & Kathy
Chandler by Jeremy & Beth Haak

In Memory of James & Kathy
Chandler by Jeremy & Beth Haak

Capital Farm Credit

Capital Farm Credit

3B Construction

Falls Co. 4-H

Verlon & Lindsey Baize

Capital Farm Credit

Breeding Goat Division 2024

Superintendent: Jimmy Body(254) 883-8467 and Summer Slovacek (254) 654-4282

Committee: Ricky Fulton, Kent Reich, Kristy Macy, Lauren Macy

The Breeding Goat Division will consist of 3 classes.

1. All does must have been owned and cared for by the exhibitor by June 8, 2024.
2. All sexually intact ewes must have a USDA scrapie verification ear tag in the ear at the time of validation.
3. All breeding goats must be validated. Goats that are not validated will not be allowed to show.
4. A goat which is entered in the market goat division is eligible to show in the breeding goat division provided it is not the Grand or Reserve Champion Market Goat. Two separate entry fees are required to show in both divisions.
5. **ALL MARKET GOATS WILL BE VALIDATED JUNE 8, 2024 FROM 8:00 AM TO 10:00 AM AT THE FALLS COUNTY YOUTH FAIR BARN.**
6. No rams will be allowed.
7. Classes
 - a. Birth – Kid: light baby teeth
 - b. Yearling: 2 teeth
 - c. Aged: More than 2 teeth
8. All 1st places of each class will compete for Grand Champion
9. Classes may be combined if no more than 2 per class are entered.
10. Entry fees \$30 on July 11, 2024, and late entry fees \$120 will be accepted at any time up to the closing of the scale or check-in time. One check should be made out to the FALLS COUNTY YOUTH FAIR to cover all entry fees. Checks made out to Falls County 4-H will not be accepted.
11. Breeding Livestock will be released Friday, September 20, 2024, at 2 p.m. Exhibitor must get Superintendent's Release before leaving. The animal's pen must be completely cleaned or will be charged a \$100.00 fee.

Premiums

\$25.00 - \$20.00 - \$15.00 - \$9.00

Awards

| | |
|--|-----------------------|
| Grand Champion Buckle Donor | Conners Crushed Stone |
| Reserve Grand Champion Buckle Donor | Slovacek's West |
| Grand & Reserve Grand Champion Duffle Bags | Back 40 Show Goats |
| Grand Champion | \$75.00 |
| Reserve Grand Champion | \$50.00 |

Market Poultry Division 2024
Superintendent: Shawna Ranly (254)721-0475
Committee Member: Collin Rabroker

1. Read general rules and regulations.
2. Pens of 3 broilers will be exhibited. Top 75% not to exceed 6 pens, whichever is less, will make the premium sale.
3. Only broiler pens will be exhibited. A pen consists of 3 broilers.
4. A bird not appearing healthy will require the sifting of the entire pen at the discretion of the judge.
5. An exhibitor may enter two (2) pens of broilers.
6. All broiler orders and money due by June 6, 2024. NO EXCEPTIONS
 - a. All broilers arrive at the Extension Office to be picked up on August 8, 2024.
7. Broilers will be sifted for bruises, broken wings, weight and other discrepancies at the time of arrival at the show.
8. Broilers will be handled by the exhibitor and their helpers or sifting committee.
9. An alternate bird may be used if a broken wing or bruise is found at the time of sifting. Birds will be sifted after arrival. If a bird dies after the sift, the pen will still show.
10. **ALL BROILERS WILL BE WING BANDED AND NUMBERS RECORDED WHEN DELIVERED TO EXHIBITORS.**
 1. Entry fees \$30 on July 11, 2024, and late entry fees \$120 will be accepted at any time up to the closing of the scale or check-in time. One check should be made out to the FALLS COUNTY YOUTH FAIR to cover all entry fees. Checks made out to Falls County 4-H will not be accepted.
 - a. Non-Sale Market Poultry will be released Friday, September 20, 2024, immediately following the show. Exhibitor must get Superintendent's Release before leaving. The animal's cage must be completely cleaned or will be charged a \$100.00 fee.

Awards

| | |
|--|---------------------|
| Grand Champion Buckle Donor | S & C Cattle |
| Reserve Grand Champion Buckle Donor | Pasquale Swaner |
| Grand & Reserve Grand Champion Duffle Bags | Capital Farm Credit |

Market Rabbit Division 2024
Superintendent: Brian Hefelfinger (254) 640-8340
Committee: Sarah Hefelfinger, Kenneth Drews, Imogene Drews

1. Read general rules and regulations. This show will be governed by the latest ARBA and Youth Fair Rules.
2. An entry will consist of a pen of three (3) rabbits individually weighing between 3.5 and 5.5 lbs. each with a scale tolerance of 2 ounces each and a maximum age of no more than 72 days.
3. The exhibitor must own the doe on or before June 1, 2024. The Rabbit Committee reserves the right to inspect the doe and bunnies on premises.
4. Two entries per exhibitor will be allowed in the rabbit fryer classes.
5. All fryers will be validated on August 17, 2024, 7:00 a.m. to 10:00 a.m. at the Falls County Youth Fair Barn. There is a \$1.00 validation fee per rabbit.
6. An exhibitor may show any combination of fryers originally assigned to their family validation.
7. Any rabbits showing evidence of ear canker, cold or any other contagious disease will be removed from the building and not judged.
8. 75% of the pens entered or 8 pens, whichever is less, will make the premium sale.
9. Each exhibitor will participate in the SHOWMANSHIP CONTEST.
10. Entry fees \$30 on July 11, 2024, and late entry fees \$120 will be accepted at any time up to the closing of the scale or check-in time. One check should be made out to the FALLS COUNTY YOUTH FAIR to cover all entry fees. Checks made out to Falls County 4-H will not be accepted
11. Non-Sale Rabbits will be released Friday, September 20, 2024, immediately after the show. Exhibitor must get Superintendent's Release before leaving. The animal's cage must be completely cleaned or will be charged a \$100.00 fee.

Awards

Grand Champion Buckle Donor

Reserve Grand Champion Buckle Donor

Grand & Reserve Grand Champion Duffle Bags

Williams Feed Store

Kenneth & Imogene Drews

Capital Farm Credit

Breeding Rabbit Division 2024
Superintendent: Brian Hefelfinger (254) 640-8340
Committee: Sarah Hefelfinger, Kenneth Drews, Imogene Drews

1. Read general rules and regulations.
2. This show will be governed by the latest ARBA and Youth Fair show rules.
3. Entries are due July 11, 2024, with the entry fee being \$3.00 per rabbit.
4. The show committee reserves the right to make any changes necessary.
5. Ribbons will be awarded to the first 5 places in each class.
6. All rabbits must be permanently earmarked.
7. The judge's decision will be final.
8. Ownership - Youth must own rabbits on the entry date.
9. All Breeding Rabbits to show in one class.
10. Each exhibitor will participate in the **SHOWMANSHIP CONTEST**. These rules are found on the next page.
11. Exhibitors must include Breed and Class on Entry Form.
12. Breeding Livestock will be released Friday, September 20, 2024, immediately after the show. Exhibitor must get Superintendent's Release before leaving. The superintendent the animal's cage must be completely cleaned or will be charged a \$100.00 fee.

Awards

Best of Show Buckle Donor

Southern Shivers Shaved Ice

Rabbit Prize Money

| | |
|--------------|---------|
| First place | \$10.00 |
| Second place | \$8.00 |
| Third place | \$7.00 |
| Fourth place | \$6.00 |
| Fifth place | \$5.00 |

Rabbit Showmanship

Superintendent: Brian Hefelfinger (254)640-8340

Committee: Sarah Hefelfinger, Kenneth Drews, Imogene Drews

1. A rabbit showman is a person who has learned the art of selecting, fitting and presenting rabbits to their advantage at a show. The confidence and ability demonstrated, and the rabbit's response and grooming indicate previous work with the rabbit. Knowledge of the showman in response to questions about parts, defects, disqualifications, breeds, and variety characteristics and the appearance of the rabbit indicates an ability to select and fit for the show.
2. The showmanship contest will be broken down into three (3) age groups.
3. Junior - Ages 8 years through 11 years.
4. Intermediate - Ages 12 years through 14 years.
5. Senior - Ages 15 years through 18 years.
6. The rabbit showman will carry the rabbit directly to an open table where the showman, with other exhibitors, presents the rabbit to the judge. The judge will ask the exhibitors to show their rabbits to the judge. In other words, pose your rabbit to the judge. He will also ask you to show the rabbit's ears, nose eyes and turn the rabbit over and show the teeth, front legs, toenails, rear legs, check sex and tail, etc.
7. The judge will ask questions about your rabbit with reference to parts, faults, disqualification, eliminations, breed and variety characteristics, especially for the breed you raise; and general rabbit raising information you should be learning as a part of your rabbit raising project. Questions will be taken from the Domestic Rabbit Guide and the Standard of Perfection published by the American Rabbit Breeders Association, Inc.
8. All rabbit exhibitors will participate in the showmanship contest.

Awards

| | |
|--|-----------------------------|
| Best Showman Junior Buckle Donor | S & C Cattle |
| Best Showman Intermediate Buckle Donor | Southern Shivers Shaved Ice |
| Best Showman Senior Buckle Donor | Lone Star Ag. Credit |

Agriculture Mechanics Project Show
Superintendent: Eddie Buster (254)721-6334

Committee: Joel Utz

Entry Deadline: 6 p.m. September 18, 2024
In Place & Check In: 6 p.m. September 18, 2024
Judging of Projects: September 20, 2024 8:00 a.m.
Release of Projects: September 20, 2024 8:00 p.m.
Entry Fee: \$30.00

Awards will be given at the completion of Judging.

Grand & Reserve Grand Champion Duffle Bags: Joel and Tracie Utz

Special Rules:

1. This show is subject to the General Rules, Judges' Rules and the following Special Rules.
2. The purpose of this Department is to give recognition to the excellent Agricultural Mechanics programs conducted by the Agriculture Science Departments to further develop the skills of FFA & 4H members.
3. Eligible exhibitors are FFA and 4-H members of Falls County, Texas.
4. FFA and 4-H members must have constructed projects as a part of their agricultural mechanic's instruction in agricultural science, or as a part of their supervised work experience program. Projects must be designed and constructed under the direct supervision and guidance of the CEA/AST.
5. Projects will be displayed at the Falls County Fair Grounds. Placement of the projects will be at the discretion of show officials. Display space under shelter is NOT guaranteed.
6. A project may be exhibited only one time at the Falls County Youth Fair and must have been constructed within one calendar year of the exhibition date.
7. All projects are to be identified with exhibitor number. Chapter/Club identification signs. Additional signs, banners, etc. are subject to approval by Show Management.
8. Only those projects that fit into the stated classes will be accepted.
9. It is recommended that the exhibitor(s) of the project be present to answer questions during the judging of projects.
1. Projects will be judged on the following criteria.

| | |
|---------------------------------------|-----------|
| Workmanship | 25 Points |
| Sound Structural Design and Balance | 15 Points |
| Degree of Difficulty | 10 Points |
| Practicality | 10 Points |
| Finish | 10 Points |
| Plans, Bill of Materials, Photographs | 10 Points |
| Student Knowledge | 20 Points |

Agriculture Mechanics Project Show
Superintendent: Eddie Buster (254)721-6334
Committee: Joel Utz

Classes

The following are the eight (8) divisions for the Agricultural Mechanics Projects Show, along with the classes that fit into the stated divisions:

- I. Livestock Equipment Division:**
 1. Gates and livestock panels
 2. Squeeze chutes and restraining equipment
 3. Trim chutes, blocking stands, livestock crates, and headgates
 4. Creep and self-feeders
 5. Rodeo and horse training equipment
 6. Show boxes and show equipment (fan/blower stands, shovel/scoop holders)
 7. Barn radios (must have an open panel to inspect wiring)
- II. Farm Machinery Division:**
 8. Hay hauling equipment
 9. Spray equipment
 10. Mounted or pull type tractor equipment
 11. Hydraulic equipment
 12. Shop equipment
 13. Truck accessories
- III. Outdoor Cooking Division:**
 14. Non-tow able outdoor cooking
 15. Tow able outdoor cooking (with lug bolts)
- IV. Electrical Projects Division:**
 16. Electrical shop equipment
 17. Electrical livestock or wildlife equipment
 18. Home electrical equipment
- V. Wildlife Division:**
 19. Wildlife Equipment
- VI. Trailers Division:**
 20. 12' & under bumper pull utility
 21. Over 12' bumper pull utility
 22. Stock trailers (gooseneck and bumper pull)
 23. Gooseneck and flatbed/implement trailers
 24. Other trailers (welder trailers, etc.)
- VII. Tractor Restoration Division:**
 25. Models from 1960 and earlier
 26. Models from 1961-1990
- VIII. Horse Drawn Equipment Restoration:**
 27. Transportation
 28. Farm & Ranch Equipment (plows, mowing machines, combines, etc.)
- VIII. Scrap Metal Art**
 29. Scrap Metal Art

Falls County Youth Fair
Summary Form 2024
ONE SUMMARY FORM PER EXHIBITOR

Exhibitors Name: _____

Falls County Youth Fair Membership (Family Name) _____

Address: _____

Phone Number: (____) _____ - _____ Club/Chapter _____ School: _____

| Species | Price | Quantity | Total |
|------------------|------------------------------|----------|-------|
| Market Goat | \$30.00 (max of 2) | | |
| Breeding Goat | \$30.00 (no limit) | | |
| Market Lamb | \$30.00 (max of 2) | | |
| Breeding Lamb | \$30.00 (no limit) | | |
| Market Swine | \$30.00 (max of 2) | | |
| Breeding Gilt | \$30.00 (no limit) | | |
| Market Steer | \$50.00 (max of 2) | | |
| Breeding Heifer | \$50.00 (no limit) | | |
| Broilers Tags | \$30.00 (per pen of 3) max 2 | | |
| Market Rabbits | \$30.00 (per pen of 3) max 2 | | |
| Breeding Rabbits | \$3.00 (no limit) | | |
| Ag. Mechanics | \$30.00 (no limit) | | |
| Grand Total | | | \$ |

TOTAL _____ **Cash** _____ **Check** _____

One check should be made out to the FALLS COUNTY YOUTH FAIR to cover all entry fees. Checks made out to Falls County 4-H will not be accepted.

RULES

Non-Sale Market and Breeding Livestock will be released Friday, September 20, 2024, at 2 p.m. Exhibitor must get Superintendent's Release before leaving. To obtain a release from the superintendent the animal's stall, pen or cage must be completely cleaned or will be charged a \$100.00 fee.

By signing below, you are verifying that you have read all the rules and regulations associated with the Falls County Youth Fair.

Exhibitors Signature: _____

Parents Signature _____

AST/CEA Signature: _____

Falls County Youth Fair 2024
Junior Livestock Show Entry Form
ONE ENTRY PER CARD PER ANIMAL

All entries must be filled out and returned to your A.S.T. or C.E.A. by **July 11, 2024**

Exhibitor's Name: _____
Exhibitor's Age: _____
Exhibitor's Address: _____
Exhibitor's Phone Number: _____
4-H Club or FFA Chapter: _____
Location/address of the animal: _____
Name of School: _____

Division (**Circle one**)

Market Steer

Breeding Heifers

Market Swine

Breeding Gilt

Market Poultry

Market Lamb

Breeding Lamb

Breeding Rabbits

Market Goat

Breeding Goat

Market Rabbit

Amount of Entry fee paid: _____
Date of Birth: _____
Breeding Entries: _____
Breed: _____

By signing below, you are verifying that you have read all the rules and regulations associated with the Falls County Youth Fair.

Exhibitors Signature: _____
Parents Signature: _____
AST/CEA Signature: _____
Name of Family Membership as it
appears on FCYF Membership Form: _____

One check should be made out to the FALLS COUNTY YOUTH FAIR to cover all entry fees. Checks made out to Falls County 4-H will not be accepted.

**2024 Falls County Youth Fair
Home Economics Entry Form
One entry per form for each entry
Due July 11, 2024 by 4:00 p.m.**

SECTION A

Name: _____

Falls County Youth Fair Membership (Family Name): _____

Address: _____

Phone #: (_____) _____ - _____

Age as of 9/20/2024 (Mandatory) _____

4-H Club/Chapter: _____ Name of School: _____

Fee: Cakes: \$30.00 Others \$3.00

FCYF Membership dues be must paid with all entries \$25.00

Circle Correct Division, Category and Club Membership

Division: Junior (9-13) Senior (14-19)

Category: Horticulture Arts & Crafts

Foods Sewing/Fashion/Fabric

Class # _____ Name of Item: _____

(See fair book for correct class number)

Name of Cake: _____

**** NEW ** Recipe must be attached to this entry form!!!**

Contestant Signature: _____

Parent Signature: _____

Teacher/FCS Agent: _____

One check should be made out to the FALLS COUNTY YOUTH FAIR to cover all entry fees. Checks made out to Falls County 4-H will not be accepted.

YOU MUST FILL OUT SECTION B & IT MUST BE ATTACHED TO YOUR HOME ECONOMIC PROJECT BEFORE CHECK IN!!!!

**2024 Falls County Youth Fair
Home Economics Entry Form
One entry per form for each entry
Due July 11, 2024, by 4:00 p.m.**

SECTION B

**Fold this section at the dotted line. Attach to your project so that your name is not visible to judges.
Entry check in: 6:30 a.m. September 20, 2024. Judging begins promptly at 8:00 a.m.**

Division: Junior (8-13) Senior (14-19)

Category: Horticulture Arts & Crafts

 Foods Sewing/Fashion/Fabric

Class # _____
(See fair book for correct class number)

Name of Item: _____

Name of Cake: _____

**ATTACH RECIPE TO SECTION B OF ENTRY FORM ON ALL FOOD ENTRIES
BEFORE CHECK IN**

USE A 3" x 5" CARD FOR RECIPES

Fold this section at the dotted line. Attach to your project so that your name is not visible to judges.

Name: _____

Falls County Youth Fair Membership (Family Name)

Address: _____

Phone #: () - _____

Name of your Club or Chapter (Mandatory) _____

Name of your School: _____

Falls County Youth Fair Membership

This must be turned in to your advisor and is due when your entries are due!

Advisor MUST SIGN THIS FORM! If Membership Form is not completed and on file you will not be able to enter your project in the FCYF!

Record of Membership

One per Family

**MEMBERSHIP IS A SEPARATE CHECK MADE PAYABLE TO
FALLS COUNTY YOUTH FAIR**

Name of Membership to be Recorded In: (Parents or Guardian) _____
(As you want printed in 2024 Fair Book)

Address: _____

Telephone: _____

Email Address: _____

Dues: _____ \$25.00 _____

Children Exhibiting in Youth Fair: (If Applicable)

Name: Age: T-Shirt Size 4-H Club/FFA

| Name | Age | T-Shirt Size | 4-H Club/FFA |
|------|-----|--------------|--------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

~~~~~**Detach Here**~~~~~

**RECEIPT** \_\_\_\_\_ has paid dues of \$25.00 to the FALLS COUNTY YOUTH FAIR ASSOCIATION for the 2024 year.